

## **MOBILE MANUFACTURED HOME ADVISORY COUNCIL**

### **AGENDA**

**SEPTEMBER 25, 2019**

A scheduled meeting of the Mobile Manufactured Home Advisory Council will be held on September 25, 2019 at 10:00 a.m. at 450 Columbus Boulevard, Hartford, CT, 06103 in Meeting Room J.

### **ADVISORY COUNCIL MEMBERS**

Bennett Pudlin	Attorney At Law, Acting Chairperson
Joseph B. Castonguay	Ct. Real Estate Commission Member
Jennifer Ponte	Department of Housing
Myriam Clarkson	Mobile Manufactured Home Industry Representative
Leonard S. Campbell	Town Planner
Colette Slover	Connecticut Housing Finance Authority Representative
Keith Jensen	Mobile Home Park Owner, Co-Chairperson
Marcia L. Stemm	Mobile Home Park Owner
Mark Berkowitz	Mobile Home Park Owner
Arthur Mazeau	Mobile Home Park Tenant or Representative of Such Tenant
Dave Delohery	Mobile Home Park Tenant or Representative of Such Tenant
Al Hricz	Senior Citizen

### **Board Vacancies:**

Mobile Home Park Tenant or Representative of Such Tenant  
Banking Industry Representative

**Note:** The administrative functions of the Boards, Commissions and Councils are carried out by the Department of Consumer Protection, Occupational and Professional Licensing Division. For information contact Richard M. Hurlburt, Director at (860) 713-6135 or Fax: (860) 706-1255.

**Agency Website:** [www.ct.gov/dcp](http://www.ct.gov/dcp) **Division E-Mail:** [dcp.occupationalprofessional@ct.gov](mailto:dcp.occupationalprofessional@ct.gov)

**MINUTES OF PREVIOUS MEETING:**

1. Review of the June 26, 2019 Mobile Manufactured Home Advisory Council meeting draft minutes.

**COMMENTS OR CONCERNS OF ANY PERSON PRESENT TODAY:**

**REPORT FROM SUB-COMMITTEES:**

**LEGISLATIVE COMMITTEE:**

Julianne Avallone, DCP Legal Division Director, will be in attendance for discussion on the following items:

1. Discussion regarding revision to DCP enforcement powers
2. Discussion regarding revisions to Disclosure Statement

**FINANCE COMMITTEE:**

1. CHFA Park Purchase Program

Update to be provided by Colette Slover, CHFA Council Representative, regarding the status of this program.

2. Fannie Mae's Duty to Serve Underserved Markets Plan

Update to be provided by Colette Slover, CHFA Council Representative, regarding any potential financing opportunities for mobile manufactured home buyers that may be available through this plan.

**EDUCATION COMMITTEE:**

**OLD BUSINESS:**

1. Julianne Avallone, Legal Division Director, will be in attendance to provide an update on the status of Country Mobile Estates and Oakridge Gardens Mobile Home Park complaints pending with DCP Legal Division

**NEW BUSINESS:**

1. Hartford Courant article dated September 8, 2019 regarding Country Mobile Estates

**CORRESPONDENCE:**

**DCP COMPLAINT AND INSPECTION REPORTS:**

1. Review of current complaint report including open, closed, and dismissed cases.
2. Review of current inspection report.

**COMMENTS OR CONCERNS OF ANY PERSON PRESENT TODAY:**

**2019 MEETING SCHEDULE:**

- December 4

All meetings will take place at 450 Columbus Boulevard, Hartford, CT at 10:00 a.m.